



NATIONAL COUNCIL OF JUVENILE AND FAMILY COURT JUDGES  
WWW.NCJFCJ.ORG

# Sponsorship and Exhibit Application

Company name: \_\_\_\_\_

Exhibit contact name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

## Sponsorship and Exhibit Opportunities

### Sponsorships

- NCJFCJ Presenting Partner \$35,000
  - NCJJ Presenting Sponsor \$25,000
  - 82<sup>nd</sup> Presenting Sponsor \$25,000
- NCJFCJ Platinum Partner \$25,000
  - NCJJ Platinum Sponsor \$15,000
  - 82<sup>nd</sup> Platinum Sponsor \$15,000
- NCJFCJ Gold Partner \$17,500
  - NCJJ Gold Sponsor \$10,000
  - 82<sup>nd</sup> Gold Sponsor \$10,000
- NCJFCJ Silver Partner \$8,500
  - NCJJ Silver Sponsor \$5,000
  - 82<sup>nd</sup> Silver Sponsor \$5,000

### Additional Sponsorships

- Conference App Partner \$10,000
  - NCJJ App Sponsor \$6,000
  - 82<sup>nd</sup> App Sponsor \$6,000
- Conference Wi-Fi Partner \$10,000
  - NCJJ Wi-Fi Sponsor \$6,000
  - 82<sup>nd</sup> Wi-Fi Sponsor \$6,000
- Conference Tote Partner \$4,000
  - NCJJ Tote Sponsor \$2,500
  - 82<sup>nd</sup> Tote Sponsor \$2,500

### Conference Program Advertising

- Program sponsor \$5,000
- Full page \$1,000
- Half page \$650
- Quarter page \$400

### Additional Marketing Opportunities

- Notepads or Ink Pens \$1,000
- Conference tote insert \$850

### Exhibits

- NCJFCJ Exhibit (C/B) Partner\* \$4,500
    - NCJJ Exhibiting Sponsor\* \$2,500
    - 82<sup>nd</sup> Exhibiting Sponsor\* \$2,500
  - NCJFCJ Exhibit (N/G) Partner\* \$3,500
    - NCJJ Exhibiting Sponsor\* \$2,000
    - 82<sup>nd</sup> Exhibiting Sponsor\* \$2,000
- \*Includes 2 full registrations per conference

### Exhibitor Fee

- NCJJ \$1,000
- 82<sup>nd</sup> Annual Conference \$1,000

### Additional Exhibitor Fee Per Person (if not included)

- Member \$595 by 2/1 or 6/1 - \$745 by 3/1 or 7/2 - \$795 Late
- Non-member \$790 by 2/1 or 6/1 - \$940 by 3/1 or 7/2 - \$990 Late

### NCJFCJ Member Status (please check one):

- Member\*
- Non-member

### Exhibitor Bingo

- Yes, I would like to donate a prize valued at \$50+

### Primary Service (please check one):

- Information services
- Residential or behavioral treatment services
- Technology services
- Other \_\_\_\_\_

TOTAL DUE: \_\_\_\_\_

Exhibitor Name (included in booth fee): \_\_\_\_\_ Email: \_\_\_\_\_

Additional Exhibitor Name #1: \_\_\_\_\_ Email: \_\_\_\_\_

Additional Exhibitor Name #2: \_\_\_\_\_ Email: \_\_\_\_\_

**Company Description:** Please provide or attach a brief description, 30 words or less, of the products or services you will be exhibiting at the Conference. The description will be included in the Conference App if received by February 16 and/or July 1.

  
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**COMPANY NAME** (as entered on page one): \_\_\_\_\_

**Payment terms:** Payment is due at the time of application. Confirmation and receipt will be sent as soon as your application has been reviewed and payment has been processed.

**Cancellation terms:** All requests for cancellation or refunds must be made in writing. All cancellations will incur a \$100 administrative fee. No cancellations or refunds will be accepted once the conference begins.

**Payment Method:**

**Check enclosed (payable to NCJFCJ)**      **Visa**      **MasterCard**      **Discover**      **AMEX**

**Name on Card:** \_\_\_\_\_

**Card #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **3-digit code:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Exhibitor Responsibility:**

*The exhibitor agrees that the National Council of Juvenile and Family Court Judges (NCJFCJ) and any other officers, staff members, agents or employees are not responsible for and are released from all liability for any injury, loss or damage that may occur to exhibitor, the exhibitor's agents or employees, or any other person, or person's property prior, during or subsequent to the 2019 NCJJ Conference and the 82<sup>nd</sup> Annual Conference.*

*NCJFCJ does not maintain insurance covering the exhibitor's property. It is the sole responsibility of the exhibitor to obtain the appropriate amount of insurance to cover the property, agents or employees from theft, damage by fire, accident or any other cause.*

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name & Title:** \_\_\_\_\_

**\*\*\*FOR SECURITY REASONS, DO NOT E-MAIL THIS APPLICATION\*\*\***

**Return application to:**

**National Council of Juvenile and Family Court Judges**

**ATTN: Kristi Jones**

**P.O. Box 8970, Reno, NV 89507**

**Or, via secure fax at (775) 507-4848**

For questions, contact [ardis.parmar@gmail.com](mailto:ardis.parmar@gmail.com) or at (775)772-9121.

**Note:** *The National Council of Juvenile and Family Court Judges (Federal ID #362486896) is a 501(c)(3) tax-exempt organization, as defined in section 509(a)(1) and 170(b)(1)A(vi) of the Internal Revenue Code. A portion of your sponsorship may be tax deductible to the extent allowed by law. Please contact your tax advisor.*